

**GURUSHARAN CONVENT (Level -2)**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - Nursery**

Name :- \_\_\_\_\_

| S.No. | Subject | Title                           |
|-------|---------|---------------------------------|
| 1     |         | Theme Book Level 2 Book I       |
| 2     |         | Theme Book Level 2 Book II      |
| 3     |         | Theme Book Level 2 Book III     |
| 4     |         | Theme Book Level 2 Book IV      |
| 5     |         | Theme Book Level 2 Book V       |
| 6     | English | English Practice Book Level 2   |
| 7     | English | Cursive Writing Book Small Case |
| 8     | Maths   | Maths Practice Book Level 2     |
| 9     | Hindi   | स्वर ज्ञान पुस्तिका             |
| 10    | Art     | Art Magic (Part B)              |

**Note Books & Stationery**

| Sno. | Subject | Items                   |
|------|---------|-------------------------|
| 1    | Maths   | Big Boxes               |
| 2    | English | English 4 lines         |
| 3    | Hindi   | Hindi 5 Line            |
| 4    | Art     | Art File                |
| 5    |         | Folder                  |
| 6    |         | Orgami Sheet (1 Packet) |
| 7    |         | Pencils (1 Packet)      |
| 8    |         | Eraser & Sharpner (4+6) |
| 9    |         | Clay (1 Box)            |
| 10   |         | Wax Crayons (12 Shades) |
| 11   |         | Carry Bag               |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - Prep**

**(Level -3)**

Name :- \_\_\_\_\_

| S.No. | Subject | Title                         |
|-------|---------|-------------------------------|
| 1     |         | Theme Book Level 3 Book I     |
| 2     |         | Theme Book Level 3 Book II    |
| 3     |         | Theme Book Level 3 Book III   |
| 4     |         | Theme Book Level 3 Book IV    |
| 5     |         | Theme Book Level 3 Book V     |
| 6     | English | English Practice Book Level 3 |
| 7     | English | English Cursive               |
| 8     | Maths   | Maths Practice Book Level 3   |
| 9     | Hindi   | व्यंजन ज्ञान पुस्तिका         |
| 10    | Art     | Art Magic (Part C)            |

**Note Books & Stationery**

| S.no. | Subject | Items                         |
|-------|---------|-------------------------------|
| 1     | Maths   | Big Boxes (1 Note book)       |
| 2     | Hindi   | Hindi 5 lines (1 Note book)   |
| 3     | English | English 4 lines (1 Note book) |
| 4     | Art     | Art File                      |
| 5     |         | Orgami Sheet (1 Packet)       |
| 6     |         | Folder                        |
| 7     |         | Pencils (1 Packets)           |
| 8     |         | Eraser & Sharpner (4+6)       |
| 9     |         | Clay (1 Box)                  |
| 10    |         | Wax Crayons (12 Shades)       |
| 11    |         | Carry Bag                     |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - I**

Name :- \_\_\_\_\_

| S.No. | Subject  | Title                 |
|-------|----------|-----------------------|
| 1     | English  | English Text Book     |
| 2     | English  | EnglishWork Book      |
| 3     | Maths    | Math Text Book A      |
| 4     | Maths    | Math Text Book B      |
| 5     | Maths    | Math Work Book        |
| 6     | Hindi    | हिन्दी पाठ्यपुस्तक    |
| 7     | Hindi    | हिन्दी कार्यपुस्तिका  |
| 8     |          | मात्रा ज्ञान पुस्तिका |
| 9     | EVS      | EVS Text Book         |
| 10    |          | EVS Work Book         |
| 11    | Computer | Touch Pad Plus        |
| 12    | GK       | Enhance Our Knowledge |
| 13    | Art      | Art Magic             |

**Note Books & Stationery**

| Sno. | Items                             |
|------|-----------------------------------|
| 1    | 9 Notebooks                       |
| 2    | 9 Note books Covers               |
| 3    | Art File                          |
| 4    | Scrap Book                        |
| 5    | Eraser And Shapner (4+6)          |
| 6    | Pencil Box (1 Packet)             |
| 7    | Wax Crayons (12 Shades)           |
| 8    | A4 Size Pastel Sheets (1 Packets) |
| 9    | Carry Bag                         |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - II**

Name :- \_\_\_\_\_

| S.No. | Subject  | Title                 |
|-------|----------|-----------------------|
| 1     | English  | English Text Book     |
| 2     | English  | English Work Book     |
| 3     | Maths    | Math Text Book A      |
| 4     | Maths    | Math Text Book B      |
| 5     | Maths    | Math Work Book        |
| 6     | Hindi    | हिन्दी पाठ्यपुस्तक    |
| 7     | Hindi    | हिन्दी कार्यपुस्तिका  |
| 8     | EVS      | EVS Text Book         |
| 9     |          | EVS Work Book         |
| 10    | Computer | Touch Pad Plus        |
| 11    | GK       | Enhance Our Knowledge |
| 12    | Art      | Art Magic             |

**Note Books & Stationery**

| Sno. | Items                             |
|------|-----------------------------------|
| 1    | 9 Notebooks                       |
| 2    | 9 Note books Covers               |
| 3    | Art File                          |
| 4    | Scrap Book                        |
| 5    | Eraser And Sharpener (4+6)        |
| 6    | Pencil Box (1 Packet)             |
| 7    | Wax Crayons (12 Shades)           |
| 8    | A4 Size Pastel Sheets (1 Packets) |
| 9    | Carry Bag                         |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - III**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                        |
|-------|-----------------|------------------------------|
| 1     | English         | New Tree Top                 |
| 2     | English Grammar | Eng. Gra. & Compositions     |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक         |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा          |
| 5     | Maths           | Mathsight                    |
| 6     | SST             | Excellence In Social Studies |
| 7     | Science         | Learning Science             |
| 8     | Computer        | Touch Pad Plus               |
| 9     | GK              | Enhance Our Knowledge        |
| 10    | Art             | Art Magic                    |

**Note Books & Stationery**

| Sno. | Items                    |
|------|--------------------------|
| 1    | Notebooks (12)           |
| 2    | Note Book Covers         |
| 3    | Art File                 |
| 4    | Scrap Book               |
| 5    | Eraser And Sharpner(4+6) |
| 6    | Pencil Box (1 Packet)    |
| 7    | Wax Crayons (12 Shades)  |
| 8    | Carry Bag                |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - IV**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                        |
|-------|-----------------|------------------------------|
| 1     | English         | New Tree Top                 |
| 2     | English Grammar | Eng. Gra. & Compositions     |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक         |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा          |
| 5     | Maths           | Mathsight                    |
| 6     | SST             | Excellence In Social Studies |
| 7     | Science         | Learning Science             |
| 8     | Computer        | Touch Pad Plus               |
| 9     | GK              | Enhance Our Knowledge        |
| 10    | Art             | Art Magic                    |

**Note Books & Stationery**

| Sno. | Items                    |
|------|--------------------------|
| 1    | Notebooks (12)           |
| 2    | Note Book Covers         |
| 3    | Art File                 |
| 4    | Scrap Book               |
| 5    | Eraser And Sharpner(4+6) |
| 6    | Pencil Box (1 Packet)    |
| 7    | Wax Crayons (12 Shades)  |
| 8    | Carry Bag                |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - V**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                          |
|-------|-----------------|--------------------------------|
| 1     | English         | New Tree Top                   |
| 2     | English Grammar | Eng. Gra. & Compositions       |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक           |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा            |
| 5     | Maths           | Mathsight                      |
| 6     | SST             | Excellence In Social Studies   |
| 7     | Science         | Learning Science               |
| 8     | Computer        | Touch Pad Plus                 |
| 9     | GK              | Enhance Our Knowledge          |
| 10    | Art             | Art Magic                      |
|       |                 |                                |
| 11    | Punjabi         | महक पंजाबी पाठ्यपुस्तक भाग - 1 |
| 12    | French          | Idees Methode do Francais (0)  |
| 13    | French          | Idees cahier d'activities (0)  |

**Note Books & Stationery**

| Sno. | Items                    |
|------|--------------------------|
| 1    | Notebooks (12)           |
| 2    | Note Book Covers (12x7)  |
| 3    | Art File                 |
| 4    | Scrap Book               |
| 5    | Eraser And Sharpner(4+6) |
| 6    | Pencil Box (1 Packet)    |
| 7    | Wax Crayons (12 Shades)  |
| 8    | Carry Bag                |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - VI**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                          |
|-------|-----------------|--------------------------------|
| 1     | English         | New Tree Top                   |
| 2     | English Grammar | Eng. Gra. & Compositions       |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक           |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा            |
| 5     | Hindi           | रंगमंच की कहानियाँ             |
| 6     | Maths           | Mathsight                      |
| 7     | SST             | Excellence In Social Studies   |
| 8     | Science         | Learning Science               |
| 9     | Computer        | Touch Pad Plus                 |
| 10    | GK              | Enhance Our Knowledge          |
| 11    | Art             | Art 'N' Activity               |
|       |                 |                                |
| 12    | Punjabi         | महक पंजाबी पाठ्यपुस्तक भाग - 2 |
| 13    | Punjabi         | पंजाबी व्याकरण भाग - 4         |
| 14    | French          | Idees Mothode do Francais (1)  |
| 15    | French          | Idees cahier d'activities (1)  |

**Note Books & Stationery**

| Sno. | Items                      |
|------|----------------------------|
| 1    | Notebooks (12)             |
| 2    | Note Book Covers           |
| 3    | Registers (6)              |
| 4    | Art File                   |
| 5    | Scrap Book                 |
| 6    | Poster Colours (6 Shades)  |
| 7    | Brushes (Set of 4 Brushes) |
| 8    | Carry Bag                  |



**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - VII**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                          |
|-------|-----------------|--------------------------------|
| 1     | English         | New Tree Top                   |
| 2     | English Grammar | Eng. Gra. & Compositions       |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक           |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा            |
| 5     | Hindi           | रंगमंच की कहानियाँ             |
| 6     | Maths           | Mathsight                      |
| 7     | SST             | Excellence In Social Studies   |
| 8     | Science         | Learning Science               |
| 9     | Computer        | Touch Pad Plus                 |
| 10    | GK              | Enhance Our Knowledge          |
| 11    | Art             | Art 'N' Activity               |
|       |                 |                                |
| 12    | Punjabi         | महक पंजाबी पाठ्यपुस्तक भाग - 3 |
| 13    | Punjabi         | पंजाबी व्याकरण भाग - 5         |
| 14    | French          | Idees Mothode do Francais (2)  |
| 15    | French          | Idees cahier d'activities (2)  |

**Note Books & Stationery**

| Sno. | Items                      |
|------|----------------------------|
| 1    | Notebooks (12)             |
| 2    | Note Book Covers           |
| 3    | Registers (6)              |
| 4    | Art File                   |
| 5    | Scrap Book                 |
| 6    | Poster Colours (6 Shades)  |
| 7    | Brushes (Set of 4 Brushes) |
| 8    | Carry Bag                  |
|      |                            |
|      |                            |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023 - 24**  
**CLASS - VIII**

Name :- \_\_\_\_\_

| S.No. | Subject         | Title                          |
|-------|-----------------|--------------------------------|
| 1     | English         | New Tree Top                   |
| 2     | English Grammar | Eng. Gra. & Compositions       |
| 3     | Hindi           | नई आशाएँ पाठ्यपुस्तक           |
| 4     | Hindi Grammar   | हिन्दी व्याकरण सुधा            |
| 5     | Hindi           | रंगमंच की कहानियाँ             |
| 6     | Maths           | Mathsight                      |
| 7     | SST             | Excellence In Social Studies   |
| 8     | Science         | Learning Science               |
| 9     | Computer        | Touch Pad Plus                 |
| 10    | GK              | Enhance Our Knowledge          |
| 11    | Art             | Art 'N' Activity               |
| 12    | Punjabi         | महक पंजाबी पाठ्यपुस्तक भाग - 4 |
| 13    | Punjabi         | पंजाबी व्याकरण भाग - 6         |
| 14    | French          | Idees Mothode do Francais (3)  |
| 15    | French          | Idees cahier d'activities (3)  |

**Note Books & Stationery**

| Sno. | Items                      |
|------|----------------------------|
| 1    | Notebooks (12)             |
| 2    | Note Book Covers           |
| 3    | Registers (6)              |
| 4    | Art File                   |
| 5    | Scrap Book                 |
| 6    | Poster Colours (6 Shades)  |
| 7    | Brushes (Set of 4 Brushes) |
| 8    | Carry Bag                  |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023-24**  
**CLASS - IX**

| <b>S.No.</b> | <b>Subject</b> | <b>Title</b>                   |
|--------------|----------------|--------------------------------|
| 1            | English        | Beehive                        |
| 2            | English        | Moments                        |
| 3            | Hindi          | स्पर्श                         |
| 4            | Hindi          | संचयन                          |
| 5            | Hindi Grammar  | व्याकरण तरु                    |
| 6            | Science        | Science MCB                    |
| 7            | Science        | Science Lab Manual             |
| 8            | Maths          | Maths MCB                      |
| 9            | Maths          | Maths Lab. Manual              |
| 10           | History        | India & Contemporary World - 1 |
| 11           | Geography      | Contemporary India - 1         |
| 12           | Civics         | Democratic Politics - 1        |
| 13           | Economics      | Economics                      |
| 14           | Computer(AI)   | Arificial Intelligence         |

**Note Books & Stationery**

| <b>Sno.</b> | <b>Items</b>  |
|-------------|---------------|
| 1           | Register (10) |
|             |               |
|             |               |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2021-22**  
**CLASS - IX**

| <b>S.No.</b>                       | <b>Subject</b> | <b>Title</b>           |
|------------------------------------|----------------|------------------------|
| 1                                  | Science        | Science Lab Manual     |
| 2                                  | Maths          | Maths Lab. Manual      |
| 3                                  | Hindi Grammar  | व्याकरण तरु            |
| 4                                  | Computer(AI)   | Arificial Intelligence |
| <b>Note Books &amp; Stationery</b> |                |                        |
| <b>Sno.</b>                        | <b>Items</b>   |                        |
| 1                                  | Register (10)  |                        |
|                                    |                |                        |
|                                    |                |                        |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2023-24**  
**CLASS - X**

| <b>S.No.</b> | <b>Subject</b> | <b>Title</b>                    |
|--------------|----------------|---------------------------------|
| 1            | English        | First Flight                    |
| 2            | English        | Foot Prints without Feet        |
| 3            | Hindi          | स्पर्श                          |
| 4            | Hindi          | संचयन                           |
| 5            | Hindi Grammar  | व्याकरण तरु                     |
| 6            | Science        | Science MCB                     |
| 7            | Science        | Science Lab Manual              |
| 8            | Maths          | Maths MCB                       |
| 9            | Maths          | Maths Lab. Manual               |
| 10           | History        | India & Contemporary World - II |
| 11           | Geography      | Contemporary India -II          |
| 12           | Civics         | Democratic Politics - II        |
| 13           | Economics      | Understanding Eco. Development  |
| 14           | Computer(AI)   | Arificial Intelligence          |

**Note Books & Stationery**

| <b>Sno.</b> | <b>Items</b>  |
|-------------|---------------|
| 1           | Register (10) |
|             |               |
|             |               |

**GURUSHARAN CONVENT**  
**BOOK LIST FOR THE SESSION 2021-22**  
**CLASS - X**

| <b>S.No.</b>                       | <b>Subject</b> | <b>Title</b>           |
|------------------------------------|----------------|------------------------|
| 1                                  | Science        | Science Lab Manual     |
| 2                                  | Maths          | Maths Lab. Manual      |
| 3                                  | Hindi Grammar  | व्याकरण तरु            |
| 4                                  | Computer(AI)   | Arificial Intelligence |
|                                    |                |                        |
|                                    |                |                        |
|                                    |                |                        |
| <b>Note Books &amp; Stationery</b> |                |                        |
| <b>Sno.</b>                        | <b>Items</b>   |                        |
| 1                                  | Register (10)  |                        |
|                                    |                |                        |
|                                    |                |                        |